|                              | AWARD/CONTRACT   | 1. THIS CONTRAC                       |         |  | ER                 | F                             | ATING        | 1.7  | PAGE OF PAGE            | S            |
|------------------------------|--|---------------------------------------|---------|--|--------------------|-------------------------------|--------------|--|-------------------------|--------------|
| 2. CONTRAC                   | CT (Proc. Inst. Ident.) NO.  | ORDER DI AS                           | IJ OF N | 5001   |                    | 3. EFFECTIV                   | Æ DAT        | E 4 REQUISITION/PL   | JRCHASE REQUEST/PR      | ROJECT NO.   |
|                              | 6201200031W  |                                       |         |  |                    | See Blo                       | ck 2         | 0C 2356905   |                         |              |
| 5, ISSUED B                  | SY CODE  | IO-OLAO/NITA                          | AC      | 6. ADMIN   | IISTERE            | D BY (If other                | than Ite     | em 5) CC   | ODE ADM-OLAO            | /NITAAC      |
| NIH In:<br>Assess<br>Betheso | al Institutes of Health<br>fo Tech Acquisition and<br>ment Center<br>da<br>892-7511  |                                       |         | NIH I<br>Asses<br>Bethe  | nfo<br>smen<br>sda |                               | quis         | of Health<br>sition and  |                         |              |
| 7. NAME AN                   | D ADDRESS OF CONTRACTOR (No., Street   | t, City, Country, State and ZIP       | Code)   |  |                    | 8 DELIVER                     | RΥ           |  |                         |              |
| 2800AI.                      | TECHNOLOGY INC.:117439   | 45                                    |         |  |                    | FOB                           |              |  | OTHER (See below)       |              |
|                              | LLIAM NORTHERN BLVD.<br>OX 884<br>OMA  | ~                                     |         |  |                    | PROMPT                        |              | R PROMPT PAYMENT   |                         |              |
|                              | 2  |                                       |         | v=:-   |                    |                               | nless of     | ICES<br>herwise specified)<br>S SHOWN IN   | ПЕМ                     |              |
| 11. SHIP TO/                 |  | FACILITY CODE<br>6011 EXE BLVD, R     |         |  |                    | LL BE MADE E                  |              |  |                         |              |
| 6011 Ex                      | Recutive Blvd, Rockvill<br>Recutive Blvd<br>Lle MD 20852   |                                       |         | 2115   | 500<br>sda         | fferson<br>Suite              |              |  | E 2115 E JEFE           |              |
| -                            | ITY FOR USING OTHER THAN FULL AND O  | PEN COMPETITION:                      |         | 14. ACCO   | UNTING             | AND APPRO                     | PRIATI       | ON DATA  |                         |              |
| 10 U.S                       | 3.C. 2304 (c) ( )  | 41 U.S.C. 253 (c) (                   | )       | <u>i</u>   |                    |                               | ,            | See Schedule   |                         |              |
| 15A ITEM N                   | 10 15B.  | SUPPLIES/SERVICES                     |         |  |                    | 15C.<br>QUANTITY              | 15D.<br>UNIT | 15E. UNIT PRICE  | 15F. AMOL               | JNT          |
|                              | Continued  |                                       |         |  | 15G T              | OTAL AMOUN                    | TOF          | CONTRACT   | 520.000                 |              |
|                              | <del></del>  |                                       | 46 TADI | E OF CONT  | /58/330            | OTAL AMOUN                    | 11 01 0      | SUNTRACT   | \$20,000                | 0,000,000.00 |
| (X) SEC                      | DESCRIPTION  | · · · · · · · · · · · · · · · · · · · | PAGE(   |  | SEC.               | DESCRIPTION                   | ON           |  |                         | PAGE(S)      |
| PART                         | I - THE SCHEDULE   |                                       |         |  | PART II            | - CONTRACT                    | CLAUS        | SES  |                         |              |
| A                            | SOLICITATION/CONTRACT FORM   |                                       |         |  | 1)                 | CONTRACT                      | CLAU         | SES  |                         |              |
| В                            | SUPPLIES OR SERVICES AND PRICES  | ·                                     | ļ       |  |                    |                               |              | NTS, EXHIBITS AND OT   | HER ATTACH              |              |
| C                            | DESCRIPTION/SPECS./WORK STATEM<br>PACKAGING AND MARKING  | MENT                                  | +       |  |                    | LIST OF AT                    |              |  | n /                     |              |
| E                            | INSPECTION AND ACCEPTANCE  |                                       |         |  | K                  |                               |              | NS AND INSTRUCTIONS  NS, CERTIFICATIONS A  |                         |              |
| F                            | DELIVERIES OR PERFORMANCE  |                                       |         |  |                    |                               |              | NTS OF OFFERORS  |                         |              |
| G                            | CONTRACT ADMINISTRATION DATA   |                                       | 1       |  | L                  |                               |              | AND NOTICES TO OFFI  | ERORS                   |              |
| н                            | SPECIAL CONTRACT REQUIREMENTS  | CONTRACTING OFFICER                   | WILL CO | MDI ETE IT   | M                  |                               |              | FORS FOR AWARD   |                         |              |
| 17. X CONTR                  | RACTOR'S NEGOTIATED AGREEMENT (CA  |                                       |         | The Person Name of Street, or other Designation of the Person of the Per |                    |                               |              | ed to sign this document.  | ) Your offer on         |              |
| document and                 |  | ffice.) Contractor agrees to          |         | Solicitation   |                    | _                             |              |  |                         |              |
|                              | liver all items or perform all the services set for<br>any continuation sheets for the consideration                       |                                       |         | 1000   |                    |                               |              | by you which additions on the items listed above and   | 1200                    |              |
| _                            | he parties to this contract shall be subject to  |                                       |         |  |                    |                               |              | ontract which consists of  | •                       | 8            |
| (3)                          | <ul> <li>this award/contract, (b) the solicitation, if an<br/>s, certifications, and specifications, as are att</li> </ul> | 1940. 00 10                           |         |  |                    | e Government<br>tual document |              | ation and your offer, and  | (b) this award/contract |              |
|                              | in. (Attachments are listed herein.) ND TITLE OF SIGNER (Type or print)  |                                       |         |  |                    |                               |              |  |                         |              |
| PADKA                        | DAVIO GADA E SEVICE  | VP BUSINGSS DEVE                      | 7 Mars  | THE RESERVE OF THE PARTY OF THE |                    | WILGUS                        | OFFICI       | -K   |                         |              |
| 19B. NAME OF                 | F CONTRACTOR   | 19C. DATES                            | IGNED   | 20B. UNIT  |                    | TES OF AMER                   | RICA         | 2.6  | 20C. DATE S             | SIGNED       |
| 1 TOLA                       | e of person authorized to sign)  | 100)                                  | . –     |  |                    | ne Contracting                | Officer      | - The state of the | //25                    | 2/12         |
|                              |  |                                       |         | . jorgina.   | are ut li          | ON THE PROPERTY OF            | VIII CEL     | V  |                         |              |

NSN 7540-01-152-8069 PREVIOUS EDITION IS UNUSABLE STANDARD FORM 26 (Rev. 4-85)
Prescribed by GSA
FAR (48 CFR) 53.214(a)

| CONTINU | LATION | CUEET |
|---------|--------|-------|
| COMMINA | AHUN   | SHEEL |

REFERENCE NO. OF DOCUMENT BEING CONTINUED

HHSN316201200031W

PAGE 2

71

OF

NAME OF OFFEROR OR CONTRACTOR

JACOBS TECHNOLOGY INC.:1174395

| TEM NO. | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE | AMOUNT          |
|---------|---|----------|------|------------|-----------------|
| (A)     | (B)   | (C)      | (D)  | (E)        | (F)             |
| (A)     | Chief Information Officer - Solutions and Partners 3 (unrestricted)  This is a ten (10) year indefinite delivery - indefinite quantity (IDIQ) contract utilizing all contract types under FAR Subpart 16.2 (Fixed-Price), FAR Subpart 16.3 (Cost-Reimbursement), FAR Subpart 16.4 (Incentive), and FAR 16.6 (Time-and-Materials/Labor-Hour) in accordance with FAR 16.5. All federal agencies may place task orders against this contract.  The overall minimum for this contract is: \$250.00 The minimum is guaranteed The overall maximum for this contract is: \$20,000,000,000.000 | (C)      | (D)  | (E)        | (F)             |
|         | FOB: Destination Period of Performance: 06/01/2012 to 05/31/2022  |          |      |            |                 |
| 1       | Special Handling: See Award Terms Chief Information Officer - Solutions and Partners 3 Obligated Amount: \$250.00 Delivery To: 6011/Suite 503 Product/Service Code: D399 Product/Service Description: IT AND TELECOM- OTHER IT AND TELECOMMUNICATIONS   |          |      |            | 20,000,000,000. |
|         | Project Data: 124914.1.HNAM277 OD OM OALM OLAO DATA DIV ACQUISION TECHNOLOGY ACQUI.2525 IT (ADP) SERVICES (INCLUD.11/23/2011 Accounting Info: 08000420120RA0.2012.06.A100.HNAM270000C.I.00566.90 1.A178.2525.610001.9999.9999.9999 Funded: \$250.00   |          |      |            |                 |
|         |   | æ        |      |            |                 |
|         |   |          |      |            |                 |
|         |   |          |      |            |                 |